



HILLINGDON
LONDON



Appointments Sub-Committee

Councillors on the Committee:

Douglas Mills
Keith Burrows
Scott Seaman-Digby
Mo Khursheed

Date: TUESDAY, 3 AUGUST 2010

Time: 2.00 PM

Venue: COMMITTEE ROOM 4A -
CIVIC CENTRE
HIGH STREET
UXBRIDGE
UB8 1UW

**Meeting
Details:** This meeting will be
conducted in private

This agenda and associated reports can be made available in other languages, in braille, large print or on audio tape on request. Please contact us for further information.

Published: Monday 26th July 2010

Contact: Khalid Ahmed
Tel: 01895 550833
Fax: 01895 277373
Email: kahmed@hillington.gov.uk

<http://modgov.hillingdon.gov.uk/ieListDocuments.aspx?CId=127&MId=881&Ver=4>

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk



INVESTOR IN PEOPLE

Useful information

Bus routes 427, U1, U3, U4 and U7 all stop at the Civic Centre. Uxbridge underground station, with the Piccadilly and Metropolitan lines, is a short walk away. Limited parking is available at the Civic Centre. For details on availability and how to book a parking space, please contact Democratic Services

Please enter from the Council's main reception where you will be directed to the Committee Room. An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Please switch off any mobile telephones and BlackBerries™ before the meeting. Any recording of the meeting is not allowed, either using electronic, mobile or visual devices.

If there is a FIRE in the building the alarm will sound continuously. If there is a BOMB ALERT the alarm sounds intermittently. Please make your way to the nearest FIRE EXIT.



Agenda

Part 1 - Members, Public and Press

- 1 Appointment of Chairman for the meeting
- 2 Apologies for absence and to report the attendance of any substitute Member
- 3 Declarations of Interest in matters coming before this meeting
- 4 To confirm that the items of business will be considered in private

Part 2 - Private, Members only - Appointment of Head of Planning, Trading Standards and Environmental Protection

This page is intentionally left blank